| Officeholder and | Candidat |
|------------------|----------|
| Campaign Staten | nent - |
| Short Form | |

| 3717471 For Official Use Only |
|-------------------------------|
| 2027 JUL 27 PM 12: 06 020112 |
| CAMPAIGN FINANCE |
| |

| | | 11/7/20 | 17 | | | 2021 JÜL 27 CAMPAIGN | PH 12: 06 020112 |
|----|--|-----------------------|----------------------------|--------------|-----------------------------------|------------------------------|-------------------------------------|
| 1. | Statement Covers Calendar Year 2 | 0 21 . | | | | | |
| 2. | Officeholder or Candidate Informa | tion | | 3. | Office Sought or Held | | |
| | NAME OF OFFICEHOLDER OR CANDIDATE | | | - | OFFICE SOUGHT OR HELD | | |
| | H. Ernie Nishii | | | | ABC School Board Trustee | | |
| | STREET ADDRESS | | | _ | JURISDICTION (LOCATION) | 7.1. | DISTRICT NUMBER (IF APPLICABLE) |
| | | CA | 90703 | | ABC School District | | Trustee Area 3 |
| | CITY | STATE | ZIP CODE | | | | |
| | 714 553-3663 | | ernie.nishii@gm | i | | | |
| 4. | Committee Information List all committees of which you have kn | owledge that are prim | arily formed to receiv | e contribu | tions or to make expenditure | s on behalf of your can | didacy. |
| | COMMITTEE NAME AND I.D. N | UMBER | | COMMITTE | E ADDRESS | , N | IAME OF TREASURER |
| | none | | none | | | none | |
| | | | | | | 1111 | |
| 5. | Verification I declare under penalty of perjury that to the | hest of my knowledge | anticipate that I will rec | eive less th | oan \$2,000 and that I will spend | less than \$2,000 during the | he calendar year and that I have us |

all reasonable diligence in preparing this statement. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

| Executed on | 7/22/2021 | |
|-------------|-----------|--|
| Exocolog on | DATE | |

| / | |
|---|--|
| | SIGNATURE OF OFFICEHOLDER OR CANDIDATE |

